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# THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, FEBRUARY 6, 1908.

NEW SERIES VOL. X. NO. 6.

## News in the Circle. Martin Ball.

Rev. L. I. Thompson has moved from Clinton to West, Miss. Some church near there got his services for one Sunday in the month.

Pastor B. G. Haman changes his post office address from Jefferson to Winona, Minn.

Rev. B. F. Wallace begins his work at Union Church, near Winona, with bright prospects for a successful year.

The Winona church and pastor are happy. There are additions to the membership at almost every preaching service. A census of the town revealed the fact that there were 500 Baptist folks in town.

Pastor U. S. Thomas of Jonesboro, Ark., is conducting a meeting at the Ohio Street Church, Pine Bluff. At the close of the meeting there had been 200 conversions, and 110 additions.

Dr. J. J. Porter is aiding in a splendid evening at the First Church, Erie, Pa. over 60 conversions. He says the city is under the power of rum and Romanism.

Dr. I. J. VanNess of the Sunday School board is to supply the church at Gallatin, Mont., until a pastor can be secured. Many people that sit under his ministry.

Rev. K. C. McArthur, the youngest son of Dr. R. S. McArthur, Calvary Church, New York, has been called to the pastorate of the Tremont Church, New York. It is said that he is a worthy son of his illustrious father.

The Baptist Banner, Martin, Tenn., makes hands again. Rev. D. E. Dortch has written out to Rev. R. C. McElroy of Richmond, Tenn. The little paper has a hard struggle for life.

Rev. J. D. Adcock of Leesville, La., has been elected Sunday School Secretary for Alabama. The church at Leesville is not going to give him up and offers to increase salary if he will remain with them.

Pastor B. F. Jenken has resigned the charge of the Rockport, Ky., church on account of failing health and Rev. A. B. Gardner of Beaver Dam, has been called to succeed him.

Rev. W. C. Burleson of Sylvia, N. C., has resigned and accepted the call to Hamlet, N. C. He enters the pastorate at

the church at Lake Valle, Texas, has called Brother Noah W. Cravy to the work of the Gospel Ministry, and Brother D. King was ordained to the minis-

try by the Glen Royal Church, North Carolina.

Rev. H. M. Crain leaves the church at Welsh, La., and accepts the call to Marble Falls, Texas. He has entered the work.

Rev. M. Briscoe goes from Butler, Ala., to Collinsville, same State.

The Clay Street Church, Waco, Texas, Rev. Layton Maddox, pastor, has just closed a gracious meeting, 100 additions to the church—all grown people except eight. The pastor did most of the preaching.

Kentucky makes a forward step. Rev. R. A. Barnes has been appointed Building Evangelist. He was a practical architect and builder before entering the ministry. His work is in sections of the country where there is no house of worship. He will preach at night and plan and work for the building during the day.

Pastor Preston Blake has resigned at Lexington, Ky., after ten years' successful work, and will go to Birmingham, Ala.

State Evangelist J. M. McFarland, of Kentucky, is in a great meeting with the church at Lexington, Ky. One Catholic and two Campbellites have joined the church.

Pastor Joshua E. Wills has resigned the care of the Fourth Avenue Church, Baltimore, Md. His health has failed so that it is necessary for him to rest awhile.

The Baptist Chronicle, Alexandria, La., has secured the services of Rev. C. W. Alexander of DeRider, as Field Editor.

One result of the meeting at Durant, Okla., held by Evangelist Luther Little, was 82 joined the church.

The Oklahoma Baptist College has elected Rev. George W. Gwin Financial Secretary. He was once Financial Secretary of the Seminary at Louisville, Ky.

Pastor E. L. Winfrey has resigned the pastorate at Morton, Mo., to accept the work at Chelsea Park Church, Kansas City.

The Word and Way had a splendid article last week from the pen of Rev. Joshua Gravett, Denver, Colo. It had the right ring.

Pastor B. F. Jenken, Owensboro, Ky., has resigned the charge of the church on account of failing health, and Rev. A. B. Gardner of Beaver Dam, has been called to succeed him.

The First Church, Bonham, Texas, has refused to accept the resignation of Pastor W. S. Splawn, and have granted him three months vacation. He resigned on account of ill health.

## To the Churches of Mississippi.

Just three months and the mission campaign will have been finished for this year. If we can only have the word "Victory" wired over the States and under the ocean again on the 30th of next April, as it was last year, all will be well, but there are grave difficulties in the way just now.

In our own State these will be momentous months for the missionary cause. The February Foreign Mission Journal has just reached us and on the first page the figures for the various States show Mississippi to be tenth in the list with only \$4,035.48 to her credit. This is not quite one-tenth of the \$45,000 asked for at Hazlehurst last July. Why should Mississippi not give this amount? Why should any one say it was never expected? We ought to give \$45,000 to foreign missions and we could do it if our people loved the Lord Jesus and lost souls as they love some other things.

We will give this and much more when the great army of non-giving individuals and churches are reached. Nine-tenths of our forces have not yet seen the vision of a lost world and felt the pangs of the dying Saviour's love for these lost ones.

Brother preacher, somebody is responsible right here in old Mississippi that the redeemed of the Lord have not yet seen and felt the force of this mighty obligation. It cannot be met by fervent appeals, to meet the deficit of the Board or to please our Secretary's great heart when he returns from the mission fields, legitimate though these plans may be in their place, but it can and will be met when Calvary visions become so intensive and so extensive that all who love the Lord Jesus will realize that they can have no part in that love and say "nay" to His last command. Did He not say "If ye love me ye will keep my commandments?"

Many saved men and women have not caught the vision. When they do new ideals will take hold of them and zeal for the honor of the King will consume them and turn every believer into a flame of missionary light. Love must express itself in self-sacrificing gifts. Let us feed the fires of our love to Him on His doctrine of missions and His operations on the world-field today and the giving question will be solved. Then, as Secretary Porter says, "We will reach our ideals through our oracles."

If we will pray and work with this great truth in mind kindling the revival fires in hearts that have not hitherto felt them we will have more givers and greater gifts than ever before. If Mississippians will only do what they can do, we can roll up \$50,000 for foreign missions by next May and keep up every other department of our work.

W. F. Yarborough,  
Vice-President Foreign Missions.



## A Plea for Missions.

As we stand at the end of the old year, and as we take a retrospective view of the past year and work we are made to wonder at the marvelous success, and are ready with the Psalmist to exclaim "The Lord hath done great things for us whereof we are glad." Over ten thousand additions to our churches by baptism, and a healthy advance to all causes fostered by our boards. These things are unmistakable evidences that the blessed Lord has blessed and prospered us above our efforts. I have often asserted, that the Lord and the Baptists could do anything that they would undertake in His name.

The work that is before us is the greatest ever yet undertaken, and yet it is not an impossibility. It can be done and in His name must be done. According to the latest statistics there is a picture that confronts us, that makes the heart ache, and puts our hands upon our mouths and with blushed cheeks and bated breath utter the prayer, Lord, help me if I haven't done my duty, to do it in prayer and contributions and in reaching and assisting others. Perhaps there are 700 churches that did not contribute anything last year. Somebody is pastor of these churches. Somebody is responsible for that condition of things. Is it you, my brother? If it is you, have you done your duty in the fear of God. Are you ready to give an account of your stewardship? Will the Master say well done? If there is any doubt about it, would it not be a good thing to get on your knees and stay there till the great commission is burned into your very being. As the Father hath sent me even so send I you. Then go before our church with this consuming spirit. It must be felt; it will be felt. It will prevail. I have said it and I repeat it that I will not be pastor of a church or churches that will not give to missions, all missions. And if I can't preach I can plow. How are we to reach those 700 churches that don't give to missions? How are we to develop those that do give, to grow in grace of larger giving? In my humble opinion, if it is not done through, and by the pastors it will hardly be done at all. Let me, in the name of our Foreign Mission Board, and the perishing nations that are without God, and have no hope. Listen, whosoever believeth and is baptized shall be saved. But how can they believe in Him of whom they have not heard, and how can they hear without a preacher, and how can they preach except they be sent. And in the name of our Home Board and through our Home Board in the name of destitution in Georgia 25X75 miles and Florida, one of the greatest mission fields on the earth, withering in ignorance and sin. And in the name of the twenty parishes in Louisiana without a Baptist church, and destitute of all Protestant Christianity. And in the name of 400 homeless churches in Oklahoma. And in the name of a vast stretch of destitution on the border of Texas six hundred by one thousand miles that is beginning to be settled and will grow with the coming years. And the fourteen thousand and Mexicans of El Paso.

The Spanish and Italian form half the people of Tampa, Fla. And in the name of New Orleans, Memphis, Baltimore and St. Louis, that is in the twilight of sin and shadow of death eternal and nothing but the gospel of Christ which is the power of God to the salvation of everyone that believes,

can redeem and bring all these to His blessed feet, and you, my brother, my sister, are the divinely appointed means to give it to them. And shall I say more, for time and space would fail me to plead with you for and in behalf of our own State mission that is pleading from every viewpoint. O, children of the living God and purchased by the precious blood of the Son of God, will you listen, will you heed to his biding words: Go Ye.

Three months remain before the meeting at Hot Springs. What we do must be done quickly. Gracious Father, lay our duty upon our hearts.

J. J. Walker.

## "Importance of Exalting Christ."

Paul says: "For of him and through him and to him are all things." Rom. 11:36. Paul uses the term Jesus or its equivalent, about 500 times in his epistles. Paul says in Gal. 1:16—"It pleased God 'to reveal his Son in me that I might preach him among the heathen.'" He was faithful to the trust. There is so little of Jesus in modern preaching. I read an article recently in the "Christian Work" by a prominent New York preacher on the "Personal Element in Soul-winning." He used the term I and its equivalent 285 times in a short sermon and Jesus or equivalent 5 times. And this was at Northfield. It was enough to make Moody turn over in his grave. Oh, the lecture was interesting and no doubt entertaining, but certainly disgusting enough to one who is a student of Pauline theology. And therein is a secret. The world wants entertainment from the pulpit. The preacher is human and wants to please (stop right now and read Gal. 1:10). To preach Christ is to displease the world. Draw your own conclusion. I have found many church members who did not like to hear too much about Jesus. Preach self and exalt the new, and tell anecdotes—make the people laugh or cry, jump on the blind tiger, the ball-room, the card-party—hold the people over hell-fire, theatre-abuse all you want to, be as sensational as you can and great great crowds will wait on your ministry (?) but determine with Paul "to know nothing but Jesus Christ and him crucified," and you will have a listless hearing. Better preach Christ to the few than cater to the many. The one who preaches can may win a greater following and make a greater display, but he who preaches Christ will please God and do the most good.

"How did you like my pastor?" said a member of a certain church on returning from the evening service with an intelligent friend. "Why, I scarcely remember how he looked, he so impressed me with Christ," was the friend's reply.

"Preach Christ, preach Christ, preach Christ," said the older sister of an eminent English divine, as he begun preaching while yet a student. This, he relates, did not impress him much at the time. He went out and preached philosophy and literature and tried to entertain, but as he stood by the death-bed of this same sister years afterward, her injunction came to him with peculiar force, and so he said, "I find now, that there is nothing else to preach, and I am in sympathy with Paul, who said, 'I determined to know nothing save Christ and him crucified.' For of him and through him and to him are all things."

W. Alex. Jordan.

Yazoo City, Jan. 22, 1908.

## Obedience Brings Happiness.

God blesses His children because of their obedience and punishes them because of their disobedience. The Christian who lives in the line of duty, whose life is a life of obedience to the Heavenly parental Government is a happy Christian. But when the Christian is disobedient, or negligent as to the performance of those things or duties essential to happiness in the Christian life, God corrects him, and convicts him for his good. "For whom the Lord loveth, He chasteneth."

Those who are under that Parental government are the saved, and the saved are those that believe and have been taken from under the condemnation of the law. Those that remain under the condemnation of the law are those who would not believe. "He that believeth not is condemned already, (or remain in a state of condemnation) because he hath not believed in the name of the only begotten Son of God." Yes; men are saved because they believe. And we express a theological truth when we say that they believe because they are saved.

"For the preaching of the cross is to them that perish foolishness, but unto us which are saved it is the power of God." "For the Jews require a sign and the Greeks seek after wisdom." But we preach Christ crucified unto the Jews a stumbling block and unto the Greeks foolishness. But unto them which are called, both Jews and Greeks, Christ the power of God and the wisdom of God."

"Verily, verily I say unto thee, Except a man be born again he cannot see the kingdom of God."

"Now we have received not the spirit of the world, but the spirit which is of God, that we might know the things that are freely given to us of God."

"But the natural man receiveth not the things of the spirit of God; for they are (because they are), foolishness unto him: neither can he know them because they are spiritually discerned."

From the human standpoint saved because we believe.

From the Divine standpoint saved because we are saved.

J. R. Sample.

Summit, Miss.

## Editor Baptist Record

Among the questionss prepared and answered on Baptist-Day at Grove Avenue Baptist Sunday School, Richmond, Va., I note this one.

"Who was the first and greatest apostle of religious liberty in America?" "Roger Williams, of Rhode Island, a Baptist."

What a pity that a program for a Baptist Sunday School should contain a statement so far from the fact. Roger Williams, all honor to his name for it, was an advocate of religious liberty, but he was not the first. And never was a Baptist at any time in his life.

J. R. Sample.

See Baptist Record, Jan. 23, 1908.

## McClendon-Leggett.

On Dec. 24, 1907, Mr. C. S. McClendon and Miss Mary Leggett were united in the holy bond of wedlock, both of Lena, Miss.

May much prosperity and happiness come to them along the pathway of life.

G. W. McNutt, Officiating.

## Let Us Go Forward.

By W. B. Sansing.

The children of Israel, under the leadership of Moses, had started on their way out of Egypt into the promised land. On the border of the Red Sea they had camped. While they tarried there, seemingly at ease, they were overtaken by the mighty, onrushing army of Pharaoh. The Israelites became demoralized, and they began to complain against Moses and against God. Moses, in his intense anxiety, carries the matter to God. The answer, full of significance and power, came back in these simple words: "Speak to the children of Israel that they go forward." The promised land lay across the Red Sea, to the South and West lay impassable mountains, and to the North, from whence they had come, was the mighty Egyptian army. They were surrounded by seemingly impregnable barriers, and death, on its mighty wings, was swooping down upon them. There remained nothing to be done, except obey the voice of God. To go forward was a step in the dark; but God had commanded it, and they obeyed. A forward movement was absolutely essential to their salvation. They resumed their forward march and God came to their rescue.

Activity and life or inactivity and decay is God's universal law. In everything it is either progression or retrogression. In vain do we search for absolute equilibrium. In every realm it is either up or down, forward or backward, growth or decay, life or death. In the River Jordan is activity and life. In the bosom of the sea of Galilee, through which the Jordan passes on its onward march, are the multitudes of fishes, and on its shores are manifold evidences of life. Finally the fresh, rippling waters of the Jordan empty into the Dead Sea. And indeed it is the dead sea; for in its waters and on its shores nothing lives; and all because its waters cease to "go forward." Because of its inactivity its waters can no longer throw off impurities, and stagnation, decay and death are the inevitable results.

What is true in natural laws is also true in spiritual laws. In fact, natural laws are but the types of spiritual laws. They are tangible symbols, helping us to understand the intangible. In nature we have portrayed to us the real, and not the imaginary. It would be well if all Christians would become vitally conscious of this fundamental truth.

In our spiritual lives, as individual Christians, it is either forward or backward, growth or decay. We cannot just barely "hold our own." Abraham and Lot traveled together for many days, and their spiritual development must have been somewhat the same. But they came to the "parting of the ways." Lot turned aside into worldliness. He was a righteous man, of great reputation and large possessions, and he saw no reason why he should not safely spend a season in self-indulgence. And with his great stock of material and spiritual possessions, why not? But, alas, under the universal, unchangeable law of God, the very moment he turned aside he began to go backward, and a few years later he barely got out of Sodom with two daughters, who afterwards disgraced him. Abraham went on, and continued to climb the mountainside of righteousness. It is so in every Christian's life.

The same law holds good in church life.

It is either forward or backward, upward or downward with every local church. No church is absolutely at a standstill. Apparently there may be no change for awhile, so gradual and slowly is the change; but nevertheless the change finally assumes noticeable proportions. Especially is it true that the decay of inactive churches is hardly noticeable for awhile, and it is practically dead when its real condition is first observed.

You only have to look around to see churches that were once strong and influential, but now only have a name to live; and all because they ceased to go forward. Under God's law such churches must give place to neighboring churches that are pressing the warfare.

And denominations do not escape this universal law. They, too, must go forward, thereby gathering strength and momentum, or rest on their oars and float down the stream of time into insignificance and oblivion.

About seventy years ago the mission question caused a great commotion in the Baptist ranks of this country. The two hundred thousand Baptists were about equally divided on the question, half of them deciding to "stand still and see the salvation of the Lord," the other half feeling impelled to go forward. Thus the forces of the great denomination were divided, one half taking on activity and life, the other half inactivity and decay. Today the active wings number two million white Baptists in the South, while the inactive wing is represented by less than fifty thousand. Our Hardshell brethren, in waiting for the Lord to move them, have moved only backwards. Denominational crafts, as well as those of churches and individuals are afloat on the great sea of time, and when they cease to battle against the waves, they drift to ruin.

Because there must be either progression or retrogression in the realm of religion, Jesus says the person who does not use the talent given him shall lose it, and it go to the one who does use what he has. "Unto every one that hath," or values and uses what he has, "shall be given," he shall be increased; "but from him that hath not," does not value nor use what he has, "shall be taken away even that which he hath." We must either gain or lose, and that depends upon our energy or slothfulness. Hannibal, the great Carthaginian warrior, might have captured Rome, had he not stopped with his army to revel in the luxuries of Capua. But his stopping was the beginning of his defeat, and at Capua the tide of victory and fame was turned into defeat and humiliation.

While the divinity of Jesus Christ is a sufficient guarantee for the success of the Christian religion, yet humanly speaking it is the missionary spirit of Christianity that make it eclipse Confucianism, Buddhism, and all other the non-missionary religions of the world.

It is refreshing and encouraging to see how vigorously God's people are pressing the warfare against sin. Under the leadership of King Immanuel the forces of evil are crumbling before the vast army of Christian soldiers, two hundred million strong. But our achievements do not admit of any let-up in our efforts. Other great fortifications remain to be taken, and any let-up on our part not only weakens us, but also gives the enemy time to rally his forces.

"Ne'er think the victory won,  
Nor once at ease sit down;  
The arduous work will not be done  
Till thou hast got the crown."

Forest, Miss.

## My Work and My People

I am now pleasantly located near Valley, Miss. I have the same work that I had last year, except New Salem, which is near Clinton. I am preaching at Center Ridge, instead of New Salem, making three of my churches near my home. Providence and Liverpool being the other two. I go to Lula once a month, which is near Flora.

Our home is nearest Providence church, and since we arrived on the 31st of Dec. 1907, they have been making our hearts rejoice by the many kindnesses they have shown and on the 15th of this month Deacon J. D. March led the way while others followed, and they pounded us in such a way that we hardly knew what to do, as we never had so much in our pantry at one time before.

Neither has Providence been by themselves in showing their love for us. Liverpool, just across the railroad is doing something at every opportunity, and at our first meeting this year, they paid me two months' salary on this year.

I hope, with God's help to be able to lead these people to do great things for the Lord.

Yours for service,

B. A. McCullough.

## The Baptist Ministers' Conference of Meridian, Jan. 28.

By L. A. Moore.

Fifteenth Avenue—Rev. I. A. Hailey, pastor. Morning subject, Col. 3:3. "Life With Christ in God." Congregation not as good as Sunday before. At night, subject, "The Temptation of Christ." Matt. 4:1-11.

First Church—Dr. T. J. Shipman, pastor. Morning congregation good, and unanimously voted to begin improvement on church and the building of Sunday School department immediately. No preaching in morning. At night, Text Jer. 48:10. "The curse on those who do God's work negligently." One for baptism.

Bay Springs—Rev. J. H. Newton, pastor. Saturday subject, Rom. 8:17. One addition by letter. Sunday subject John 9:25. "Christ Opening the Eyes of the Blind." Congregation not as good as usual.

South Side—L. A. Moore, pastor. Good Sunday School and morning hour given to Foreign Mission program of Sunday School. Collections of Sunday Schools, \$8.50. Good congregation at night. Subject, "Him that Overcometh," Rev. 3:5. Three additions by letter.

Pachuta—Dr. J. A. Hackett, pastor. Unusually good Sunday School, congregation good. Morning subject, Jno. 15:1-18. "The Vine and Its Branches." Two accessions. \$5.00 collected for missions. Pastor's salary was increased.



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Rev. R. A. Cooper has just sent check to Foreign Mission Board for \$14.26, covering gifts from Pontotoc and Hattiesburg.

Evangelist Bamber and Singer Reynolds have held a profitable meeting at Gulfport. We have been expecting a writer for the meeting, but at the last moment it is not in and we go to press without it.

Dr. T. B. Ray, the Educational Secretary of the Foreign Mission Board, has every reason for being a happy man. On the first of January he won as his bride Miss Davie Bruce Jasper, a most charming little woman of Plano, Texas. She will be a great help and inspiration to him in his work.

A young pastor writes: "I had a fine lay yesterday at Pine Bluff, if it was cold. Had about 150 to preach to and sold 20 song books and got 4 subscribers to the Baptist Record. Wouldn't it be a great thing if you could get each Baptist preacher in the State to take the paper and get 4 subscribers and each and all of them pay in cash. I wish you would see if you can wake up some of the good brothers on this subject."

The Educational Department of the Board is growing far beyond the expectation of the most sanguine under the administration of Dr. T. B. Ray. It is quite impossible to keep on hand text books and maps sufficient to meet the demands of the rapidly increasing number of Mission Study Classes. The Department is two weeks behind on orders because it cannot get the books from the publishers fast enough to fill the orders that are constantly coming.

## THE BAPTIST RECORD.

There has come from the press of the Sunday School Board at Nashville that splendid new book, "The Highway of Mission Thought," edited by Dr. Ray. It is made up of the great mountain peaks of missionary thought and expression since the days of William Carey. It has already been welcomed with an enthusiastic reception by those who are interested in foreign mission work. The editor has placed the denomination and the entire Christian public under lasting obligation by the labor and thought which he has bestowed upon the collecting and publishing of this valuable material.

A copy of the Prospectus of the Shanghai Baptist College and Theological Seminary has just reached our table. It is really a double catalogue, as the first 26 pages are printed in English and the remaining 30 pages contains, what we suppose, is the same in the Chinese language. This two-fold institution is owned and controlled by the American Baptist Missionary Union and the Foreign Mission Board of the Southern Baptist Convention. Such an institution seems necessary to the success of our work in China.

We had the pleasure of spending 24 hours with the brethren in the Southeast Preacher's Institute at Hattiesburg. The attendance was good and the interest at white heat. Drs. Sampey and Venable were the lecturers, and their praises are in many mouths. Each was simply superb in his own line. Dr. Sampey delivered Old Testament lectures and Dr. Venable discussed a variety of New Testament topics, and answered a world-wide range of questions in his own inimitable way. In most, however, he was correct, according to old orthodox standards. His ideas of the deaconship are not in accord with the generally accepted views of Baptists. We invite him to write his views for the Record.

The Issue is a new weekly just launched in Jackson. It made its appearance on last Saturday. Ex-Governor Vardaman is editor, and we understand that it is run by a stock company. The mechanical make-up is very attractive; and, though the first issue contains 24 pages, we understand that the regular number of pages will be 16. The price is \$1.50 per annum. There are now about one dozen papers issuing from Jackson, two of them dailies.

Mr. A. H. Maum, a citizen of Rankin county, and said to be the oldest man in the county, died in this city on last Sunday, at the advanced age of eighty-eight. He served through both the Mexican and our Civil War, enlisting in the former at the age of twenty-five. He was the father of the Rev. R. D. Maum, pastor at Lumberton. Rev. W. P. Price, pastor of the Second Baptist Church, conducted the funeral service on Monday at Oakdale.

King Carlos of Portugal and his oldest son were foully assassinated last Saturday, the 1st inst. The Queen and second son narrowly escaped. The second son has been proclaimed King of Portugal, under the name of Manuel II. As Manuel II. is a minor, the Queen Mother Marie Amelie will act as queen regent during her son's minority. Poor little Portugal seems to have come upon troublous times. We

have fallen upon times in which the King-idea is very rapidly waning. Pure Democracy is beyond question the ideal government. Let us thank our stars for our form of government.

The cyclones which visited Mississippi on last Friday seem to have done much damage in several places, working greatest havoc near Martinsville, where the largest number of persons were killed and the greatest damage done to property. The vicinities of Lucedale and Enterprise also sustained considerable loss. We gather from reports current that several church buildings were utterly demolished, among them being the Baptist Church near Martinsville. It is hardly two years ago that a destructive cyclone visited Meridian. Their visitations are becoming rather frequent and destructive. But "God maketh the whirlwind His chariot," and all nature is in subjection to Him.

Among the pastorless churches in our State are Corinth, Tupelo, Purvis, Clarksdale, Oxford and Gloster. It is of very great importance that these and others in like condition should have pastors as soon as possible, to lead them in the great campaign of missions that will soon be on among our churches. But suffer us to say that, if these churches, or some of them, shall not secure pastors in time for the mission campaign, the deacons can be of great service to the cause by planning and leading in a strong move to do their best for missions. We feel also that it would not be amiss to pen another exhortation to the pastors all over the State to perfect their plans and push the work of gathering up the Lord's dues for spreading the gospel over the face of the earth. Let us all get very busy in the kingdom.

The prohibition idea seems to be rooting itself pretty generally in all soils. It is gaining in all the States. We have now Georgia, Alabama and Oklahoma under State prohibition laws, and before many more moons shall wax and wane, we shall no doubt see Mississippi take her stand by their side. The wave is rolling on, and God speed the day when it shall roll higher and faster, until every State and every land shall be free from the legalized curse of the saloon. The British Parliament is now vigorously discussing local option measures, while the brewers over there, just as they are here, are lustily growling, declaring that prohibition would cause the confiscation of hundreds of millions of pounds. "Great is the Diana of the Ephesians."

A meeting of great interest is in progress at Clinton, conducted by Evangelist W. W. Hamilton and his helpers. It is now well into the second week and great interest is manifested. There is no estimating the far-reaching influence of such a meeting upon our State, as the 500 students who come under its power and radiate in every direction to every nook and corner of the State, spreading the influence of the meeting wherever they go during vacation and in all days to come. Some who are converted there will, themselves, become heralds of the cross, and many more will go into other callings, using their influence for God and humanity.

February 6, 1908.

February 6, 1908.

## THE BAPTIST RECORD.

### How to Take a Great Home Mission Collection.

If you know how to take a State Mission collection, or a Foreign Mission collection, then you know how to take a Home Mission collection—do it the same way. But there are several things, which if done, will help much towards getting a good, generous contribution, for all kinds of missions, from almost everybody.

1. The pastor must approach the time to take the offering with delight—yes, with delight. He must show that he is glad he is living—living for just this purpose. I have heard two preachers say, as they started to take a collection: "I had almost rather do anything else in the world than this." Miserable curs! Of course, they got nothing.

2. Plan for it. Pray and read; have your folks pray and read. Information is one of the best helps in a collection. I know three pastors, who, when they approach the time of taking a Foreign Mission collection, have special prayer meetings for a whole week, distribute tracts, envelopes, preach, persuade, see some of the members before the collection and get them to lead off with \$100; then, they follow up the work, for a whole month, until every member has been seen. Of course, they got the money; because that is the way to do it. But these same brethren, when they came to take their Home Mission collections, did very differently. They distributed no tracts, they had no week of prayer, they preached no sermons on missions, they did not follow up the collection, until all had been seen. They just merely took a collection for Home Missions; took what was given, sent it off without even telegraphing to the Baptist Record how much it was. And nobody would have known how much they had done, had it not been printed in the minutes of the association and convention. Our Lord has said, "The field is the world"—the whole world—Cuba as well as Japan.

3. Execute your plan vigorously—as set forth in the above paragraph.

4. Never lump all your collections together at once in a "general" collection, and send it to the Secretary and ask him to send it where most needed. He will do it all right enough; but, the trouble will be, the smallness of the amount to be divided, compared with what it would have been, had it been done differently. If you should take them all on the same day, have each member to say, how much will you give: (1) to Foreign Missions; (2) to Home Missions; (3) to State Missions—the pastor leading off by giving \$100, \$50, \$25, \$15, or \$5 to each one of the three kinds of missions, as he may be able, having everybody else do likewise.

5. Don't ever get in a hurry because some old skin-flint begins to pick his teeth, twist in his seat, snap his wath or look for the door. Stop in the middle of your effort, pray, and start again.

6. Find out what other churches have done, tell your folks about it and show them how easy it would be for "us" to do even better than these others have done. There is apostolic example for this, and it will do good—that's why it was done.

7. Emphasize the privilege as well as the responsibility. Tell them that there is a kind of a person that God has singled out, and says He loves—"the cheerful giver"—and find out if they are the kind.

8. Tell the people—and especially the

very poor—that there is a blessing in giving that does not come from praying, singing, visiting the sick, teaching in Sunday School, preaching or doing anything else under the Sun—the blessing of being conscious we live, of God's peculiar love—"for God loveth a cheerful giver."

9. Try to give more every time and get others to do so.

10. If you can't do any better—come at them this way: "The children at the Baptist Orphanage gave \$7 to Foreign Missions, \$7 to State Missions and \$7 to Home Missions; now let's see if we can't do as well. 'As well,' did you say? 'We will do ten times as well.' Try it anyhow, and see what can be done."

Mississippi will give the whole of the \$30,000 asked for, if we keep the present pace until the last day of April. I will show you the figures. "Our Home Field" has just come; and I find in it, these encouraging figures: Up to Jan. 10th, last year, we had given the Home Board \$2,176.82; this year, up to the same date, we had given \$5,312.41. Several brethren write me that their churches have heretofore either neglected or just "played at Home Missions," but they are going to "do" something for the great cause now. Let everybody "do" something for Home Missions this year—something worth, just this one time, to see how good it is to have done our best.

W. P. Price,  
Vice-President.

### A HANDSOME PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address M., care Baptist Record.

Monticello, Ark.

I began my work as pastor of this church on the first Lord's day of the year. Large crowds greeted the new pastor at both services, especially at the evening service. The Methodist pastor, and also the two Presbyterian pastors called off their services, and came with their congregations to do honor to the new comer.

The people here received us cordially, and are striving to make us feel at home. The first number on the program was to give the pastor and his children a genuine old fashion pounding. We emerged from this encounter, fuller in more than one sense of the word.

The church house is a large up-to-date brick structure—a model of beauty and convenience, and is fitted up for steam heat and lighted by 356 electric lights. Our membership is not so large, but is zealous. Notwithstanding the church had been without a pastor ever since last June, the prayer meeting had gone right on; the B. Y. P. U. had not slackened their interest and the Sunday School had kept in good working order. The average attendance upon the latter for last year was one hundred and eleven. I trust we can make it much better this year. We have already received eleven new members into the church since I came.

This is a beautiful little city of about 3,000 souls, with a large per cent of them professed Christians. I judge from the number and appearance of business houses here, that there is considerable business

transacted. There are two banks here, capitalized, perhaps at \$150,000. One of the two cotton mills in the State is located here, but otherwise this place is deficient in manufacturing enterprises. The streets are straight and beautifully shaded, beyond the business section, and are adorned by many handsome residences that would do credit to a city of a hundred thousand people or more. There are two schools here—the City Graded School, and the Hinemón University School. Our people are cultured and refined, and the social spirit is beautiful and abounds.

The Baptist Orphanage is located at the borders of the town, with about 60 unfortunate children receiving its benefits. This Home needs to be materially improved. The present buildings should be put in better repair, and others added.

The Baptist people of the State are in the midst of a great educational campaign. This campaign is intended to increase the patronage of their colleges, and to lift a debt of \$50,000 off their schools. When this work is completed, I see no reason why our Baptist cause should not go forward at a rapid pace.

While I expect to identify myself with every line of denominational work in this State, I shall in no degree lose my interest in the work of my native State. From my distant home I shall watch you there with prayerful interest. The many letters expressing the regrets of the brethren that I made up my mind to leave the State, have indeed touched my heart and made me feel that I was held in higher esteem than I had imagined. I want to assure them of my deepest appreciation of their kind words, and of my abiding affection for them.

The weekly visits of The Record with its crisp articles and news items from the brethren do not allow me to feel that I live beyond the borders of our great state. May greater blessings be upon each issue. If you will tolerate it, I will drop you some lines occasionally.

John P. Hemby.

### The B. Y. P. U. Manual.

This book, written by Brother L. P. Leavell and published by the Sunday School Board, Nashville, should be in the hands of every leader in B. Y. P. U. achievement. The style is condensed and forcible. It is well outlined. The bones of the skeleton are full of meat. It shows what to do and how to do it. Every officer of every B. Y. P. U. in the South should have it. It would pry the pastor to buy it and give it to the president of his B. Y. P. U.

The price is only 50c postpaid. It is to be hoped that thousands of them will be sold all over the South; because the book will encourage B. Y. P. U. activity.

Walter M. Lee.

The offerings of the First Church, St. Louis, Dr. W. J. Williamson, pastor, amounted to \$42,853.21 last year. The Sunday School enrollment shows 2,011 and the church membership 1,961.

Rev. J. R. Pentuff has accepted the call to Gonzales Church, Texas, and will begin work March 1st.

Print cut off



## Christ Our Passover.

"Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened."

"For even Christ, our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."—1st Cor. 5:7-8.

There are four things to which I want to call your attention as presented by this Scripture.

1st. A Startling Fact. 2nd. A Reasonable Demand. 3rd. All Sufficient Ground. 4th. A Happy Conclusion.

It is a startling fact that little leaven leaveneth the whole lump—a little sin defileth the whole life. It is not the great sins that we should fear so much as these little sins—sins harbored in the heart—known possibly to no other person on earth. I am not afraid that I will rob some bank, or that I may steal somebody's horse—or that I may take the life of my fellowman—I never expect to spend a single day in some penitentiary because of force—but my life must be absolutely right in God's sight if I am to be the soul-winner for Him that I want to be.

So then—in view of this startling fact—I think it a reasonable demand that we "purge out therefore the old leaven, that ye may be a new lump!"

I believe that we are guilty of some things that we can quit of our own accord—I believe that we are guilty of some things that we cannot give up only as we are enabled by the Spirit of God to turn them loose.

The thing that hinders you and me is this—we are not willing for God to PURGE us and cleanse us from ALL wickedness—we want to hold on to some things that we ought to give up. Absolute surrender to Jesus Christ—Unconditional surrender. How many of us have really done this?

The All Sufficient Ground—"For even Christ our passover is sacrificed for us." I do not get the idea from the word "passover"; there that Christ simply comes near us—that He just comes near enough that He passes over us and we feel a mere influence or something of that kind—but I believe that Jesus Christ permeates the entire being of a soul that is born again, and will drive out all the dross and sin. So then, we can purge ourselves through our passover, and can be as safe under the blood as was the Israelites in the days of Egyptian bondage. Let us wake up to the fact—on this ground—let us show our appreciation of what has been done for us by ridding ourselves of all these little secret hidden sins as well as those seen by our friends and neighbors.

In the eighth verse we find the Happy Conclusion—"Therefore let us keep the feast, etc." but not with the old sins of malice and unforiveness in our hearts—neither with the new sins—sins of the church member—sins of "righteous indignation"—let us get right with those around us and do it now. Keep the feast, yes, certainly keep it. It is not a funeral now, but a feast—no sadness, no sorrow, no long faces, no heavy hearts—but all our cares and troubles and sins placed in Jesus we can be forever happy and radiant with the glory of the Master shining round about us.

I want to start this new year in doing just what God wants me to do—doing just at

the time He wants it done—and in just the very way He wants it done—and in my room here in Chicago—taking a retrospective view of the year just gone by—I am brought face to face with the fact that in all this world there is one person whom I believe has a grievance against me. Now to start in right I want to be right with both God and man and I have decided that I will write this party this evening and confess my faults or sins from his point of view—because I do not think that I have really wronged him—but from his point of view he thinks so and from his point of view I expect, by the help of God, to say, "Brother, forgive me."

Mr. Broughton was holding a meeting once where everything was like an iceburg, and he found out after preaching there several days that two members of the congregation would not speak to each other. Mr. B. called upon those in the congregation who had anything like malice, etc., in their hearts to confess and make friends and these two men came together weeping and asked forgiveness and then "the fire of God fell."

May God help you to confess your sins one to the other—and if you do not see from your standpoint that you are in the wrong, confess from your offended brother's point of view and thereby purge yourselves of the sin that is blockading the path to heaven of your children and your friends. That is the Devil that is within you. The Spirit of the Master never prompts a man or a woman to have cold feelings toward each other.

Brethren, pray for me in my word for God. I want to keep close to the cross—and I am not ashamed to say "forgive me," if any one feels hurt at me. Oh, that we could REALIZE that a little sin defileth the whole body and while we may allow the devil to deceive us and then we may deceive our friends—but when there is anything in the heart—any secret harbored ill-feeling towards any man or woman—we cannot deceive God. Let us on the first Sunday in the year 1908 make an honest endeavor to purge ourselves though Christ of everything be it little or great and then go on our way rejoicing in the hope of His coming again and feeling the assurance in our Hearts that when He comes He will find us waiting and watching for His appearing.

A. A. Walker.

## The Baptist Record:

In the Literary Digest of some weeks ago a Catholic writer takes Protestants to task, among other things, for the way in which their preachers preach to please the people, instead of contending for the faith of the particular church to which they may belong.

As to some preachers, the charge is doubtless true, but I think the writer is unjust in making such wholesale charges against all Protestant preachers, by which he means, of course, all preachers not Catholic.

As to the Episcopal church, it certainly cannot be contended with any degree of truthfulness that they do not contend most earnestly, through their ministry, for the church deliverance in the shape of a creed. They compose the largest body of Protestants in the world. The writer's statement needs to be amended with reference therefore, to the Episcopal church.

The next largest body of Protestants in the world probably is the Methodist.

I think, as a rule, Methodist preachers are loyal to the deliverances of their church on questions of doctrine as laid down by Wesley and amended from time to time. They usually contend earnestly for Wesleyanism against the world—for Arminianism against Calvinism. So the writer will have to modify his charges with reference to Methodists.

Again as to Presbyterian Protestants. Until very recently they were wedded to a creed, and have been very slow to change the traditional teachings, although it involved infant damnation. And even now they contend earnestly through their ministry, for the doctrines of salvation by grace and final perseverance of the saints. It would be false to charge their able ministry with preaching to "please the people regardless of the creed."

So the writer will have to amend his statement with regard to Presbyterian Protestants.

Now Baptists are not Protestants, but no doubt this same Catholic writer had them in mind when he made the above deliverance. It is true the Baptist church has no creed—except the Bible, so the Baptist ministry so the Baptist ministry is not called on, nor expected to set forth the teachings of the Baptist church as laid down in any particular creed. But the faithful Baptist ministry is "to contend earnestly for the faith once and for all delivered to the saints." In this we have a great deal of latitude and yet less than most other denominations; for we are not allowed to go beyond the teaching of the Scripture on any point of doctrine or practice. We must have a thus, saith the Lord, not thus saith the Pope or Ecumenical Council, etc.

The difference between the Baptist preacher and Catholic priest is just this: The Baptist preacher must propagate the teachings of Christ and His Apostles or he is branded as an heretic, while the priest must propagate the dogmas of his church as interpreted by the Pope or be excommunicated.

Fraternally,

W. Alex. Jordan.

Yazoo City, Miss., Jan. 29, 1908.

## Griffith Memorial Revival.

Our meeting began on Sunday, January 12th. On Monday Rev. J. P. Harrington, pastor of Calvary Church, Vicksburg, came to our aid, and for two weeks preached as I have heard but few men.

Notwithstanding the unfavorable weather, the congregations were good, and the interest kept up to the last service.

Brother Harrington is one of our best preachers, a fine revivalist and a hard worker in a meeting, and thoroughly orthodox. I have never had a man who did me more satisfactory work. It is no wonder the Board wants to keep him at Vicksburg.

There were 31 accessions to the church, 14 of these by baptism. The membership of this new church has gone from 10 in April to 114 to date. Our prayer-meetings have the best attendance in the city, and we have the distinction of having the only Young Men's Prayer Meeting in the city, which is one of the best I ever saw.

We will begin the parsonage building soon.

G. W. Riley,

Pastor.

Jackson, Miss.

## The Majesty of the Law.

Mississippi College Chapel Address, by E. H. McGehee.

Law is justice. It represents a peak that rises above all clouds—being perpetual it flourishes in every clime. It found its origin in the solemn sacredness of divine creation. The sun, the moon, the stars, the birds of the air and the beasts of the field are governed by some law. The human race preserves its rights under a system of laws which cover a vast number of volumes, yet when summed up can mean nothing more than the divine law, "Do unto others as you would have them do unto you." The object aimed at is justice, equal and exact, and if it does not reach that end at once it is because the stream is diverted by selfishness or checked by ignorance. No transgression can extinguish that for which it stands. Its principles ennoble and its obedience elevates. Law is majestic in that it nurtures the individual from the cradle to the grave, and serves as the perfume of the nation.

This God-given law forms the noblest attributes of the human soul, constituting the bed-rock of our civilization, the keynote and arch of the family relation. Without it religion would lose its charm, active devotion would be hampered, inspiration to patriotism could not survive and man would fall to the level of beast.

I am glad that we of today live in a land where the law guarantees protection to its citizens, clothes its administrators with the ermine of power and places in their hands the scale of justice. Again I am glad that our law is so constituted as to be a promoter rather than a restrictor of liberty. Concerning this fact there is an erroneous idea prevalent. The father sees his son with the flush of youth upon his cheek play the role of a transgressor. He must suffer imprisonment. His father, mother, brother and sister must turn their sorrow-stricken faces to the chair which he has made vacant by the old fireside and weep the tears of broken hearts. Their shrilling cries become more heartrending with the onward footsteps of the officer as he with gentle hands conducts their loved one to prison. In the irremedial darkness of such a gloom the human heart shrinks back in terror and loving words fall palsied from human lips. The bereaved mother reflects upon the pathway of her wayward boy—recounting the acts of gentleness and charity to her can but exclaim, Oh! how cruel is the law—forgetting that it would deal with a citizen as a parent would deal with a child, forgetting that it was only carrying into effect the cardinal principles upon which the first law was founded by the Divine Father and forgetting that when that son trespassed upon the rights of others the law must in the defense of justice burst its bounds and exercise a protective sway.

As a protectorate it sheds its blessings alike upon the strong and the weak, the rich and the poor. Great corporations are formed confident of its protection. Likewise the so-called one-horse farmer in the cabin down on the farm can pillow his head at night and let the day's toil press down his tired eyelids into dreamless slumber and perfect rest with confidence of that same protection. The same law that throws a protective arm around the gigantic corporation whose every impulse is for greed and gain, can, if need be, make that corporation as well as a

private citizen kneel and worship at the shrine of justice as humble as a Christian at the altar of his Christ. Does it not thrill the human soul with its majestic power?

In its noblest embodiments it exemplifies a nation in its largest form, controls the fountains of her power, forms the character of her citizens and statesmen, and shapes our destiny as a people, thereby forming the corner-stone of national greatness, the doric and splendid column of the majestic structure which constitutes the bulwark of American freedom. It is great, silent, irresistible and permanent. How deeply interwoven are its golden filaments with every fiber of our boasted civilization—forming the sounding generalities of natural right. By reason of its majestic influence "we were enabled to awake from the lethargy of centuries, shake off the chains of barbarism and build out of the stones of demolished despotism a civic structure, the splendor of which the world scarcely dreamed."

All the lingual imperfections of the law are overshadowed by its manifold blessings upon the human race from the creation of the world to the present day. Like the calm, deep stream it moves on in silent but overwhelming power, so as to restrain the unbridled temper of the child, and check man in his mad career of ruin.

The same law that nurtured this western civilization in its infancy continues to safeguard and preserve the solemn sacredness of that most hallowed of all sacred habits, "The American Home." "Home, sweet home," the fundamental principle of our government, the pillar of the nation's hope, and woman—be she a mere girl, the rosy-cheeked maiden, or the fully matured of whom it is written,

"Ne'er did Grecian chisel trace,

Fairer form or lovelier face,"

is, and ever will be, the very heart of that home. So sacred in its mission, it strikes root-deep into the human heart, and spreads its branches wide over our whole being. Like the lily that braves the tempest and the "Alpine flower that leans its cheek on the bosom of eternal snow," its influence is exerted amid the wildest scenes of life, and breathes a softening spell of hope, bedecked with sparkling springs of deepest joy and gladness, wherein glitters reflected scenes of celestial beauty. Some one has said that it serves as a husband for the widow and a father for the orphan, even when a heartless world is freezing up the very fountain of human sympathy and love.

Oh! wondrous law, what can be thy worth that doesn't secure for a people the preservation of principles taught from birth. Oh! that we could call upon the statesmen of past ages, who now rest in peaceful sleep to wipe the grave dust from their brow and in tattered shrouds of bony whiteness come forth to testify to its majesty. They would stand a host to defend its justice and proclaim that its mission is noble.

Aside from our devotion to its principles, our unswerving respect for its mission, we are forced to turn the dark side of the picture. In doing so, we find that the material spirit which is dominant all the time in the American breast has come spontaneously to support any measure, whether wise or unwise, to support any policy, whether just or unjust. I do not mean to say that I am reflecting upon what I consider the greatest people who have ever in

all the tide of time essayed the great experiment of self-government; but it is simply a part and parcel of that blood that forces itself through the average American lawyer's veins to take all he can in other words to adopt—

The good old rule,

The simple plan,

That they should take who have the power,

And they should keep who can.

In this way the lawyers of the country, those who should hold it as a sacred trust to be transmitted as a glorious heritage, are waging a ceaseless warfare against the fundamental principles for which it was established. They misrepresent the great profession of law to such an extent that the Christian mothers of the land are beginning to commune with their own hearts in the silent watches of the night and ask themselves the question whether or not the profession has anything to offer to their son. If this status of affairs continues, ere long the death knell of the republic will have been sounded. The crying need of the hour is for men who have something to offer the profession. Men with fresh aspirations and hopes in their hearts, their souls permeated with a desire to promote the moral betterment of mankind. The profession once filled with that sort of men, the influence of its power will spread like a raging fire on the sundried plains of the distant west and force the worshippers of pool-rooms and gambling dens to seek refuge in other avocations of life. The ideals of the profession will have become pure, lofty and divine with its principles written in the hearts and minds of the great mass of American people, and then crystallized into form by their representatives. The predictions that we, as nation, are following the path which brought ancient world powers to decay; that our wealth, our industrial combinations, our free speech, are crowding the nation to destruction will prove to be false. We will have a more enlightened government founded on the popular will of a liberty-loving people. Our public questions will be discussed and decided according to the rules of tolerance, business and justice. Then methinks I can see the white winged messenger of universal peace pierce the mystic veil that hides form mortal sight, bearing a message to the great lawyer of the universe, that the united races of mankind have adopted the obedience of law as the standard progress, consecrated themselves to its enforcement, as resting on the undying principles of human rights and human freedom.

## Classified Advertisements.

## EDUCATIONAL.

WANTED—\$50.00 telegraph on account of the new 8-hour law. Teacher's College, 361 N. 1st St., St. Louis, Mo. Address: J. F. Druggan, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

## MISCELLANEOUS.

The Victor Sanatorium—For the safe, speedy and scientific treatment of Alcohol and Opium addiction. Address: 321 Whitehall St., Atlanta, Ga.

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## How Old Are You?

A few days before his death Bishop McCabe wrote to the editor of the Christian Advocate one of his characteristic brief letters, in his own hand, with the comment, "This is vastly amusing; cannot you put it in your amusement column?" He had figured through every step in the arithmetical process on the facts of his own age and others, and after finding it true says, "It will come out so every time." Let our readers try it for themselves.

One day there came to the court of a king a gray-haired professor who upstaged the king greatly. He told the monarch a number of things he never knew before, and the king was delighted. Finally it came to a point where the ruler wanted to know the age of the professor; so he thought of a mathematical problem.

"Ahem!" said the king; "I have an interesting sum for you; it is a trial in mental arithmetic. Think of the number of the month of your birth."

Now, the professor was sixty years old and had been born two days before Christmas, so he thought of twelve, December being the twelfth month.

"Yes," said the professor. "Multiply it by two," said the king.

"Yes," answered the professor. "Add five," said the king.

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sor, doing so.  
"Now multiply by fifty."  
"Yes."  
"Add your age."  
"Yes."  
"Subtract 365."  
"Yes."  
"Add 115."  
"Yes."  
"And now," said the king, "might I ask what the result is?"  
"Twelve hundred and sixty," replied the professor.  
"Thank you," said the king. "So you were born in December, sixty years ago," eh?"  
"Why, how in the world do you know," cried the professor.  
"Why," retorted the king, "from your answer, 1,260. The month of your birth was the twelfth, and the last two figures give your age."  
"Ha, ha, ha!" laughed the professor. "Capital idea! I'll try it on the next person. It's a polite way of finding people's ages."

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Gives Fortune

To Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000.00 in giving medical treatment to afflicted women. Sometime ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for awhile longer, at least.

This is the simple mild and harmless preparation that has cured so many women in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause, or no matter how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50 cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, Box 10077, Kokomo, Indiana.

Easter Post Cards FREE Six beautiful cards all different. If you send 10 cts. for 3 mos. trial subscription to our story paper, 3 sets 25 cts. P. ST CARD CO., Dept. 64, Tapscott, Ind.

## POST CARDS FREE

Out out this ad, and we will send you a set of 3 most beautiful post cards you ever saw. Send 2-ct. stamp for postage. Full set of 12 for 10 cts; 3 full sets 25 cts. Everyone answering this ad, immediately will also receive our family magazine and story paper 3 months on trial free. We make this great offer to introduce our big magazine which already has more than a half million readers. Address at once, The Household, 30 Crawford St., Tapscott, Ind.

HICKS'  
**CAPUDINE**  
CURES COLDS  
and CRIPPS

It Removes the Cause.  
Relieves Feverishness and Aching.  
Soothes the Nerves and Restores Healthy Conditions.

ITS LIQUID—EFFECTS IMMEDIATELY  
Contains No Acetanilide  
10c, 25c and 50c a bottle at Drug Stores

60 YEARS'  
**PATENT**

TRADE MARKS  
DESIGNS  
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Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsome monthly journal, largest circulation of any scientific journal. Terms: \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & CO., 36 Broadway, New York.

Search Office, 317 E. Washington, D. C.

## Rev. W. A. Roper—Our Appreciation.

In the going of this excellent minister, our city is short one of its best citizens, and our Baptist ministry and people of Meridian have sustained a distinct loss. His work as pastor of the South Side Baptist Church was signally blessed of God in the conversion of many souls and large upbuilding of that important interest, both materially and spiritually. He found them without a church home and somewhat discouraged, and left them in their own convenient and comely house of worship and buoyantly hopeful for the future. Then his labors with the Highland Baptist Church in this city have been no less favored with the Lord, in the blessings of healthy and hopeful progress.

As a member of our Pastors' Conference and secretary of same, he has enjoyed our fullest confidence and contributed his full share toward making our meetings the interesting and profitable gatherings that they have ever been. It is with great reluctance that we surrender him and his excellent wife to our sister city of Biloxi and our brethren therein, but it is with good hope that he enters a field of usefulness even more in need of, and commensurate with his high equipment and ability for the work. We most heartily commend our Brother Roper and his worthy and helpful wife, to the pastorate and people at Biloxi and the Sea Coast, as among the most efficient and successful leaders and workers in our Master's Kingdom. May Heaven's best blessings be upon them, and give them the largest measure of success and happiness in their new field of labor.

Dr. J. A. Hackett,  
President.  
L. A. Moore,  
Secretary.

Dear Brother Bailey:

Nearly all our secular newspapers carry whisky advertisements. They go into and are read, in dry districts. They, themselves being the judges, affect favorably the interests of all business which they advertise. Are they not practically whisky drummers which we pay to come into our homes to tell our boys about whisky and where it may be had, to secure their patronage of the whisky shops? If they help to effect sales of whisky do they not become parties to the violation of the law? Do they not indirectly sell whisky? I desire to sell farm stock and advertise in one of these papers and thus effect sales of them, would not that paper claim to have sold my stock for me?

If you answer these questions affirmatively, how can you escape

## Save Your Money.

Royaline Oils is much stronger than the other antiseptics. MIXED with one third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no stain. 25c, 50c. Druggists and Dealers in Medicines.

ROYALINE MEDICINE CO., Ltd., NEW ORLEANS.

If you are not satisfied with your present salary write to-day for particulars. Good positions always ready for our graduates. We cannot supply the demand.

**Harris Business University**  
THE ONLY BUSINESS UNIVERSITY IN THE SOUTH  
JACKSON, MISS.

**RELIABLE INCUBATORS & BROODERS**

The fact that we have the largest and most complete incubator and poultry supply house in the world is evidence of what our customers think of the Reliance. An easier to run—simpler—more successful hatchery can't be found. Write for our new big poultry book that tells interesting facts about incubators and care of poultry. It's brimful of profit for you. Ask about our 100 yards of thoroughbred poultry. Send postal today.

Reliance Incubator & Brooder Co., Box 85, Quincy, Illinois

the illegality of the business of carrying whisky advertisements, where the paper circulates in dry districts and especially when printed in such districts.

And what justification have we in subscribing for them? It looks a little like helping them to help on the work of the whisky business.

When we close saloons and treat the whisky advertising papers the same way. P. A. Haman.

## Cancer of the Breast Cured.

HEBRON, MISS.—Mrs. R. Drummond reports that she has been cured of cancer of the breast by Dr. L. T. Leach of Indianapolis, Ind., after her home physician had given up the case. She states that the Doctor has a finely equipped sanatorium, but a great many patients are cured with home treatment alone. Mrs. Drummond, who is the wife of Rev. R. Drummond, a prominent minister of this place, says that everyone afflicted should write to Dr. Leach for his 100 page book, which can be had for the asking.

From Prentiss.

Dear Record:

We have been on this field several weeks now, and everything has been very pleasant.

We were royally received by both the church and town.

Our good people pounded us before we came and have been adding to it ever since. We

don't know when it will end—not soon we hope.

Prentiss is a good little town. The capital of Jefferson Davis County, and is surrounded by beautiful farming country, and full of genuine Baptist people. Some of the best people in the country live here.

Our work is moving along nicely in every way. Our congregations have been increasing from the start. The prayer meeting and Sunday School are making fine progress.

We have had several additions to the church and the prospect for more is encouraging. I regard this as one of the best fields in the State and as some one has expressed it, "A Hot Bed of Baptists and Baptist Principles." I feel very much encouraged and am praying that this may be the greatest year of my work so far. May God bless you.

J. B. Quin.

**HEDERMAN BROS.,  
BOOK AND JOB PRINTING  
JACKSON, MISS.**

Special Attention Given Out-of-Town Orders.

L. D. Phone 1025. S. State Street.

**WEAK MAN RECEIPT FREE**

Any man who suffers with nervous debility, loss of natural power, weak back, falling memory or deficient manhood, brought on by excesses, dissipation, unnatural drains or the follies of youth, may cure himself at home with a simple prescription that I will gladly send free, in a plain sealed envelope, to any man who will write for it. A. E. Robinson, 471 Lusk Building, Detroit, Michigan.

## \$75 ORGAN for \$45

DIRECT FROM FACTORY TO YOU.

AS SOUTHERN DISTRIBUTERS FOR THE LARGEST FACTORIES IN THE  
WORLD. WE CAN DELIVER YOU AN ORGAN OR PIANO, AT FACTORY  
PRICES AND TERMS OF

## \$2.50 A Month and UP

Write for our MONEY SAVING PLAN and FREE Catalog. You cannot afford to buy until you see our plan. We can save you money. EVERY INSTRUMENT FULLY GUARANTEED.

ADDRESS

J. W. Patton Music Company,

Dept. B. SOUTHERN DISTRIBUTERS, JACKSON MISS.



## Woman's Work.

Mrs. Julia T. Johnson, Editor.  
P. O. Clinton, Miss.  
(Direct all communications for  
this department to Clinton, Miss.)  
WOMAN'S CENTRAL COMMITTEE.

Mrs. J. A. Hackett, Meridian,  
President of Central Committee.  
Mrs. W. R. Woods, Meridian,  
Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian,  
Miss., President of Sunbeam  
Work.

Mrs. Martin Ball, Winona, Pres-  
ident of Young Woman's Auxil-  
iary.

Officers of Annual Meeting.  
President, Mrs. W. A. McComb,  
ster; Vice-President, Mrs. J.  
Granberry, Hattiesburg; Re-  
cording Secretary, Mrs. W. F.  
Yarborough, Jackson.

### Mission Topic for February.

#### Brazil and Argentina.

The weary ones and rest, the sad  
had joy.  
That day I wonder "how,"  
A ploughman singing at his work,  
had prayed—  
"Lord, help them now."

Away in Foreign lands they won-  
dered "how."  
Their single word had power,  
At home the Christians, two or  
three had met  
To pray an hour.

Yes, we are always wondering  
how,  
Because we do not see  
Some one, unknown, perhaps, and  
far away,  
On bended knee.

### A TIMELY NOTICE.

We have a speedy, harmless and  
never failing remedy for the Itch-  
ing Skin Eruption that is so pre-  
valent at this season. Price \$1.00,  
if sent by mail add 10 cts for  
postage.

PITTS BROS.,  
Hattiesburg, Miss.

One of the results of a quick-  
ening of interest in other great  
Republics outside our own coun-  
try, has been the organization,  
in 1890, of the International Bu-  
reau of Republics, with head-  
quarters in our Capital City.  
The Second Pan-American Con-  
ference was held in the City of  
Mexico in 1901, the third in Rio  
de Janeiro, 1906. In 1907, Mr.  
Root, Secretary of State, was in-  
strumental in securing from Mr.  
Carnegie a gift of \$750,000 for  
the purpose of erecting a home  
for the new Bureau of Republics.

Thus are these Republics,  
among which Brazil and Argen-  
tina occupy no mean place, com-  
ing very prominently into view,

in a religious as well as in a  
commercial sense.

Brazil occupies almost half the  
South American continent, is di-  
vided into states, possessing a  
constitution similar to our own,  
and has an area larger than that  
of the United States.

This vast territory has about  
twenty millions of people, a  
sparse population when compared  
with our own eighty-four mil-  
lions.

About twenty-five years ago a  
small colony of people, who had  
gone from this country to Brazil,  
after the civil war, begged that  
our Foreign Mission Board send  
missionaries to that country.

Mr. and Mrs. Bagby went, in  
response to that appeal. For  
many weary years, the fruitage  
of their labors was small, and  
their trials and persecutions  
many.

A brighter day has dawned for  
these faithful spirits, and now a  
goodly band of missionaries, with  
many native helpers, are doing  
effective work in Bahia, Rio de  
Janeiro, Pernambuco and other  
cities.

There are thriving day schools  
for boys and girls, a Theological  
Training School and a Brazilian  
publishing house, which sent out  
last year thousands of tracts,  
leaflets, Sunday School helps and  
religious books.

Argentina, "The Land of To-  
morrow," as it has been called,  
is our youngest mission. The  
Foreign Mission Board adopted it  
in 1903. It is vast in area, cov-  
ering a territory ten times as  
large as the British Isles, and five  
times that of France. The popu-  
lation is about five millions, one  
million of these living in the  
great capital city, Buenos Ayres.  
The eyes of all nations seem to  
be turning toward this fertile  
land.

Last year the number of immi-  
grants reached about a quarter  
of a million from Italy, Spain,  
Russia, France, Servia, Austria,  
Germany, Portugal, Brazil, Switz-  
erland, Greece. They come,  
generally, as Catholics, and find  
Catholics waiting to receive  
them, but they find also a band  
of faithful missionaries, ready to  
teach them the simple gospel of  
Christ.

Dear Mrs. Johnson:

I have just read the letter  
from Brother Bryan Simmons on  
"An Opportunity," in the last  
Record, in which he urges those  
that have anything good to write  
of, to do so.

Our meeting last week was so  
beneficial to us that I want to  
pass it on. We began on Mon-  
day and held four days, some of  
our leaders were sick and could  
not be with us in body, but their  
hearts were with us in prayer.

One who had never led before,  
did so, and with a little more

training, she will make one of our  
best.

One who was unable to attend  
more than one day, said that "she  
was helped so much, that she re-  
gretted that she was not able to  
attend every day.

Our hearts were sad, for one  
who was always there had been  
called to her heavenly home some  
three months ago. How each  
one of us missed her bright smile  
and cheerin' gwords! God in  
heaven only knows.

The last day we sang the words  
of Dr. R. H. Graves, written  
just before he sailed for China,  
BAPTIST—gal TWO—  
on his last visit about four years  
ago. We enjoyed them for we  
felt that they came from a heart  
full of love for the Master and  
the Master's work in foreign  
lands, especially China, where he  
has spent fifty-two years. A  
half century in a foreign land  
working for immortal souls.  
What a work of love and sacri-  
fice for Him who gave His life  
as a sacrifice for us.

He must feel as if China was  
his country.  
In studying the life of a Chi-  
nese woman, we all rejoiced that  
our lot was not cast in China, but  
in America, the land of liberty  
and freedom, and that ours was  
a Christian nation.  
Each resolved that she would  
do something for the Chinese  
women.

I hope that this little notice  
of our meeting will help some one  
and that others will be encour-  
aged to write of their meeting  
last week.

Bell Stigler.

Lexington, Miss., Jan. 13, 1908.

### Why Your Head Aches

You do not endure headache  
because you want to. It is be-  
cause you haven't a satisfactory  
remedy. You haven't tried Dr.  
Miles' Anti-Pain Pills. They stop  
pain quickly, leave no bad after-  
effects, do not derange the stom-  
ach. That ought to be satisfac-  
tory—if so, try them. Your druggist  
has them.

"I have used Dr. Miles' Anti-Pain Pills  
for the past three years. They never  
failed to give me relief. They never leave  
any bad after-effects. Before I began  
taking them I had been a great sufferer  
from headache for years."  
GEORGE W. SAYLOR,  
637 N. 13th Street, Philadelphia, Pa.  
If they fail to help, your druggist will  
refund the money on first package.  
25 doses, 25 cents. Never sold in bulk.  
MILES MEDICAL CO., Elkhart, Ind.

### MONEY IN TEXAS AND MEXICO

We offer splendid inducements to  
join established enterprise with or  
without services. Deposit \$10 and up  
in monthly installments of only \$5  
in absolutely safe land proposition that  
will give you life income. A few ca-  
pable office people can secure good posi-  
tions. Write now. San Antonio Real  
Estate & Investment Co., 228 West  
Commerce St., San Antonio, Tex.

## Dog's Cold Nose

Is a sign of health, but warm  
nose means sick dog. Doctors  
judge a dog by his nose  
and a man by his hands.  
Folks with cold hands need

## Scott's Emulsion

Cold hands often mean thin  
blood, low vitality and poor  
feeding. SCOTT'S EMULSION  
has warmth and vitality and  
feeding power in it. In con-  
sumption and other wasting  
diseases it feeds the blood and  
gives the power to produce  
flesh. . . . .

All Druggists, 50c. and \$1.00.

### Chas. A. Barber, M. D. SPECIALIST.

Treats All Diseases of the

EYE, EAR, NOSE AND THROAT

Offices: Third Floor, Kings Drug  
Store, at Union Depot.  
JACKSON, MISS.

### Gulf & Ship Island R. R. Co.

#### Passenger Department.

MAIN LINE.			
	No. 5 (Daily)	No. 3 (Daily)	
Lv. Jackson	4:30 A.M.	3:25 P.M.	
Lv. Hattiesburg	8:18 A.M.	7:05 P.M.	
Ar. Gulfport	11:00 A.M.	10:00 P.M.	
	No. 4 (Daily)	No. 6 (Daily)	
Lv. Gulfport	7:30 A.M.	4:15 P.M.	
Lv. Hattiesburg	10:37 A.M.	7:33 P.M.	
Ar. Jackson	2:10 P.M.	11:15 P.M.	

COLUMBIA DIVISION  
(Via Silver Creek and Columbia)  
No. 101 102  
2:50 P.M. Lv. Jackson Ar. 7:35 P.M.  
6:55 P.M. Ar. Gulfport Lv. 11:30 A.M.  
No. 109 110  
4:30 A.M. Lv. Jackson Ar. 10:05 A.M.  
6:30 P.M. Ar. Columbia Lv. 6:00 A.M.

ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg  
and Gulfport with all lines

For further information apply to  
S. D. BOYLSTON,  
GENERAL PASSENGER AGENT,  
Gulfport, Miss.  
Effective January 16, 1908.

### HEDERVAN BROTHERS,

BOOK AND JOB PRINTING,  
Jackson, - Mississippi.

### PERFECT DUST BEATER

Free to Housekeepers  
We want every housekeeper to have a Per-  
fect Dust Beater. Every home needs it every  
day. Hundreds of testimonials. To introduce it we will send  
a New Household Necessity of equal value and Free Premium.  
Send 40 cents, change or money order.  
J. E. JOY & SONS, - Peoria, Ill.

## FEARFUL BURNING ITCHING

Relieved by Heiskell's Ointment

## Eczema Quickly Cured

Even the old, stubborn cases of long  
standing, with their attendant aggrava-  
tions—itching, burning skin, blotches and  
raw eruptions can be immediately relieved,  
finally and permanently cured by the regu-  
lar use of Heiskell's Ointment.

The first application practically dries up  
the raw sores, instantly cools and soothes  
the skin and stops the irritating itch.  
The hands should be washed in lukewarm  
water, carefully rinsed and dried, then  
Heiskell's Ointment applied, being gently  
rubbed in with the fingers. Fresh anti-  
septic bandages should be used after every  
application. One or two applications ac-  
cording to the above directions will produce  
a wonderfully grateful relief and improve-  
ment. Any kind of skin diseases and  
humors are amenable to Heiskell's Ointment.  
It readily soothes and heals where  
other preparations fail, and there is no skin  
disease, no matter how stubborn or long  
standing, not curable by any other means,  
that it will not cure. Its effectiveness is proven by the  
instant relief following its first employment.

Cures Erysipelas, Prurigo, Eczema, Milk  
Crust, Itching Piles, Scald Head, Tetter,  
Ringworm, Blotch, Head, Psoriasis, Pimples,  
Freckles, Sunburn, etc.  
In some cases it is necessary to give con-  
stitutional treatment with Heiskell's Blood  
and Liver Pills, as in eczema and erysipelas,  
to tone up the liver and purify the blood.  
Cure is hastened in all skin diseases by  
frequently bathing the affected parts with  
Heiskell's Medicated Soap and toning up  
the blood with Heiskell's Blood and Liver  
Pills. In mild skin disorders, such as  
rashes, eruptions, blotches, etc., Heiskell's  
Medicated and Toilet Soap is particularly  
effective, and its constant use not only in-  
sures a delightfully clean and luxurious  
bath, but its medicinal qualities, those of  
the ointment in a mild form, will prevent  
many diseases and disorders that the skin  
is heir to.

Heiskell's preparations are free from  
injurious properties and can be safely em-  
ployed, even upon the thinnest skin of  
babies.  
Sold by all druggists, or supplied by mail  
direct by us. Ointment 50c a box; Soap 25c  
a cake; Pills 25c a box.  
Johnston, Holloway & Co., 531 Commerce  
St., Philadelphia Pa.

## BOOKS

FOR REVIVALS  
Church on Wheels, The. Rev. CHARLES  
HERBERT RUST. Price, 60 cents net; post-  
age, 7 cents.

Every Creature, Rev. M. T. LAMB. Paper.  
Price, 15 cents postpaid.  
How to Bring Men to Christ. R. A. TOR-  
REY, D. D. Price, 35 cents; postage, 5 cents.  
How to Promote and Conduct a Suc-  
cessful Revival. R. A. TORREY, D. D.  
Price, \$1.00 net postpaid.  
Method in Soul Winning. HENRY C.  
MARE, D. D. Price, 75 cents net, postpaid.  
In the spring we will publish a new book by  
Mr. MARE, entitled, "How Does the Death  
of Christ Save Us?"  
Practical Ideas in Evangelism. Rev.  
CHARLES HERBERT RUST. Price, 60 cents  
net; postage, 7 cents.

SMALL ARMS  
This is the age of great guns both for battle-  
ships and coast defenses, but at the same time  
more attention than ever is being given to per-  
fecting the Small Arms of the World's Armies.  
In the Christian world we have our great pulp-  
it orators and our weighty treatises on theology, all  
of which are very well in their places, but al-  
most if not quite equal to them in importance  
are the tracts and pamphlets which make a brief  
pointed appeal to the individual—the Small  
Arms of the Christian Warfare. To aid you in  
conducting your campaign we have prepared a  
carefully selected list of Tracts and Pam-  
phlets which we believe will be of real service  
to Christian workers.

The following is the order and number of sub-  
jects:  
The Way of Life. It is More Blessed to Give.  
What is Truth? The Church Work.  
Baptist Reasoning. Baptist History.  
Teachings about the Future. Missionary.  
Life. Tracts for Christian Workers.  
What is the Bible? Full list of Service Tracts on  
The Devotional Hour. All Subjects.  
Send for a copy. It is free.

American Baptist Publication Society  
ATLANTA HOUSE  
27 N. FRY ST., Atlanta, Ga.  
H. C. ROBERT, Manager

RIDER AGENTS WANTED  
In each town to ride on bicycle and  
sell our goods. Write for special offer.  
We ship on approval without a cent  
deposit, allow 10% discount on every  
order, and pay freight on every bicycle.  
FACTORY PRICES on bicycles, time  
clocks and machines. Do not buy until you receive our cat-  
alog and learn our method of price and merchandise special offer.  
MEAD CYCLE CO., Dept. L-26 Chicago, Ill.

### DeQuincy, La.

Mrs. W. S. Lott,  
Meridian, Miss.

Dear Sister Lott:

The clouds which have been  
gathering about us have been  
swept away. It is well that joy  
succeeds sorrow and smiles fol-  
low tears.

Sister: Yesterday late after-  
noon we received the box.

Permit me to say, by the way,  
that DeQuincy is a railroad cen-  
ter, town of rapid growth and  
difficult but hopeful mission  
field, with a few consecrated Bap-  
tists, who, a few days ago came  
together to try to relieve the  
missionary of some embarrass-  
ments. God bless them they  
were doing the best they could.

So when the box came we had  
these dear sisters come and be-  
present that they, with us, might  
enjoy opening the box. The  
mayor of our town, who is a very  
dear friend of ours, was present  
and assisted us in opening and  
enjoying the box.

New Sister, I have reached the  
point which I cannot explain.  
You remember when God told  
the world He loved it he said:  
He so loved it, etc., Jno. 3:16.

And when the box lid was re-  
moved and Mrs. Justice and I  
began counting the nice and use-  
ful things which we so much  
needed we so enjoyed them until,  
though smiling, the tears of deep  
joy filled our eyes. Sisters, if  
you had visited us in person and  
noted the things which we need-  
ed mostly, you could not have  
supplied our needs more complete-  
ly than you did. Mrs. Justice says  
that the Lord was in the prepar-  
ing of that box. Almost every  
garment fit; we would try them  
on as we took them out of the  
box. We opened the box about  
sunset and were trying on the  
last garment about 11 o'clock  
that night. And as Mrs. Jus-  
tice stood with her hands full  
of the nice things she looked up  
into my face, tears of joy un-  
speakable filled her eyes as she  
said: "Mr. Justice, I feel like  
we ought to go to God just at  
this moment with special prayer  
of thanksgiving." And the  
hours of great joy were solemn-  
ized by closing with special pray-  
ers.

Mr. Herford, the mayor, who  
remained with us to the end, said,  
"Well, I don't know anything  
about the good people that pre-  
pared that box, but if they could  
have been here present as I have  
been and witnessed the joy which  
it has brought to M. and Mrs.  
Justice, I am sure they would  
have felt amply rewarded."

Sisters, splendid box of so  
many nice things will help us so  
much in many ways.

We know that our consecrated  
sisters and brethren of First Bap-  
tist Church, Meridian, are pray-  
ing for us as we shall labor for

the Master on this exceeding dif-  
ficult field.

I have just closed a meeting  
here of ten days, doing as the  
preaching myself, and the Lord  
added 20 members to our church.  
I baptized them in a beautiful  
stream near town.

We thank you all so much for  
remembering us in such a help-  
ful way and we shall try to make  
it a means for our being more  
useful in the service of the Lord.

May the richest blessings of  
God ever be upon each one who,  
by words or acts, contributed to  
the preparation of this box.

We shall always remember it  
as a bright spot in our life.

We hope some day to meet  
you all during our earthly toils.

We look with special joy to  
the ingathering of all the saints.

Mrs. Justice joins me in much  
love to all.

Very fraternally,  
J. J. Justice.

December 20, 1907.

### ECZEMA, TETTER AND SKIN TROUBLES.

Tetterine, the fragrant, antiseptic and  
healing ointment, instantly relieves and  
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such thing, but a genuine, tried-and-  
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nose, throat and lungs, so that you can  
again breathe the free air and sleep  
without that choking, spitting feeling  
that all catarrh sufferers have. It saves  
the wear-and-tear of internal medicines  
which ruin the stomach. It will heal  
up the diseased membranes and thus  
prevent colds, so that you will not be  
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It ought to be so well for You Take agency and get your T. J. King Co., Richmond, Va.  
need free.







## The home.

### Take Only Honey.

Said a little wandering maiden  
To a bee with honey laden:  
"Bee, at all the flowers you work,  
Yet in some does poison lurk."

"That I know, my little maiden,"  
Said the bee with honey laden:  
"But the poison I forsake,  
And the honey only take."  
"Cunning bee with honey laden,  
That is right," replied the maiden:  
"So will I, from all I meet,  
Only draw the good and sweet."

—The Animal's Friend.

### Whistle or Whine.

Two little boys were on their way to school. The smaller one tumbled and began to whine.

The older boy took his hand in a fatherly way and said: "Oh, never mind, Jimmy, don't whine; it's a great deal better to whistle." And he began a cheerful whistle.

Jimmy tried to join. "I can't whistle as nice as you, Charlie," said he; my lips don't pucker up good."

"That's because you haven't got all the whine out yet," said Charlie; "but you try a minute, and the whistle will drive the whine away."

So he did, and the last I saw of him was whistling away as earnestly as though that were the chief end of life.—The Junior Christian Endeavor World.

### A Spelling Bee.

Some of you who think that you are well up in spelling just try to spell the words in this little sentence:

"It is agreeable to witness the unparalleled ecstasy of two harassed peddlers endeavoring to gauge the symmetry of two peeled pears."

Read it over to your friends and see how many of them can spell every word correctly. The sentence contains many of the real puzzlers of the spelling book.

### Not So Funny, Then!

"If I should die fore I wake," said Donny, kneeling at his grandmother's knee. "If I should die fore I wake."

"I pray," prompted the gentle voice. "Go on, Donny."

"Wait a minute," interposed the small boy, scrambling to his feet and hurrying downstairs. In a brief space he was back again, and dropping down in his place, took up his petition where he left it. But when the little white-gowned form was safely tucked in bed, the grandmother question-

ed with loving rebuke concerning the interruption.

"But I did think what I was sayin' grandmother; that's why I had to stop. You see, I'd upset Ted's menagerie and stood all his wooden soldiers on their heads, just to see how he'd tear round in the mornin'. But 'if I should die fore I wake, why—' I didn't want him to find 'em that way, so I had to go down and fix 'em right. There's lots of things that seem funny if you're ogin' to keep livin', but you don't want 'em that way if you should die fore you wake."

### Caring for Those Dearest to Us.

One's influence is likely to be strongest at home. Away from home one is "on parade," the real character always more or less concealed, the influence of that character more or less diverted by the effort to make one's better self prominent. In the home we are true, unaffected selves, and our real influence upon others has fullest play. And it is in the home that we are with those who are dearest to us, and upon whom we would like our influence always to be for the best. Yet how often do we let our unworthiest selves crop out there, because at home we are loved and "understood," and we know our faults will be overlooked and forgotten! Which is true enough; but that fact does not undo the harm that the influence of these failures is sure to work. The place where we can least afford to let down from our highest endeavor is in the midst of those closest and dearest to us. Our home deserves our best. Our home life ought to be our highest life.—Sunday School Times.

### Eat More Honey.

Honey, one of the most nutritious and delicate foods, should be eaten more than it is, said a cooking expert. Bought in the comb, it is bound to be unadulterated, and this pure honey will keep its friends free from sore throat and bronchial troubles.

I have not had a sore throat since, six years ago, I took to eating honey. My doctor tells me he often recommends honey, with excellent results, for diseases of the throat.

Honey is excellent to use instead of sugar for sweetening cakes. It gives the cakes a most delightful flavor. It is also excellent in place of butter on hot biscuit, on toast and on buckwheat cakes.

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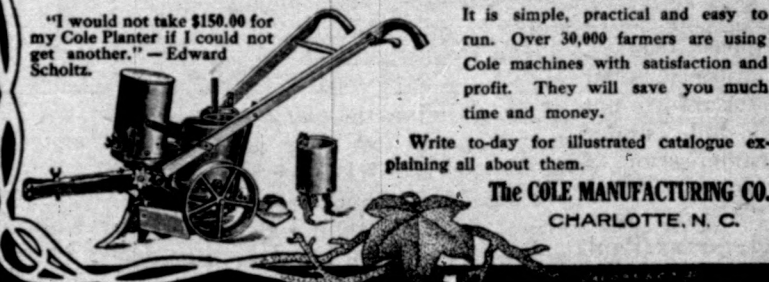
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Someone remarks that at 15 Spurgeon was a pastor, at 19 George Washington was major, at 20 Alexander the Great mounted the throne, at 23 Robert Emmett had thrilled Ireland with his eloquence, at 24 John Huss had become a flaming herald of truth, at 28 Napoleon had revolutionized France. Yes, and without attempting to start the list, before he was 30 F. W. Robertson was preaching sermons which made him the greatest preacher of the 19th century, and before he had reached that age Lord Byron was writing poems which made him the "Mount Blane of intellect." Young men have always been leaders in the world's achievements, especially where courage and enthusiasm are demanded, and there are few places where they are not needed. This is preeminently the golden age of young men. The fact is a clarion call to our young men. Every opportunity for training and every chance of service should be seized by them and put to the best use. We ought to do better than our fathers before us.—Baptist Standard.

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